

**LEWISTON AREA CHAMBER OF COMMERCE
ARTS & CRAFTS SHOW APPLICATION**

Business Name _____ Contact Name _____

Mailing Address _____ City _____

State _____ Zip _____ Telephone _____ Email _____

Sales Tax ID# Yes No If Yes, # _____

Brief description of craft _____

Layout for show enclosed. Select your space(s) and they will be assigned on a first come/first served basis. All shows are juried. If you are a new crafter, or a returning one with new crafts, please submit a minimum of two pictures for review and approval. You must provide your own table(s) and chair(s). A tent for shade is recommended as the park has very few trees.

Arts & Crafts In The Park – Saturday, August 2nd – 9 a.m. – 4 p.m. and/or Sunday, August 3rd – 9 a.m. – 3 p.m.

Park Space: 12' x 12' - \$40 per space.
Number of Park Spaces _____ @ \$40 = \$_____
Park space number preferred _____ or _____

Street Space: 12' x 14' - \$30 per space
Number of Street Spaces _____ @ \$30 = \$_____
Street Space number preferred _____ or _____

**** Price (\$40/\$30) is for Saturday participation only. If you would like to sell on Sunday, an additional \$10 charge is required. As an added incentive, if you sign up for the Mushroom Celebration Show and Arts & Crafts in the Park Shows together, you will not be charged for the Sunday in August. P.M. SECURITY PROVIDED.**

1. **ELECTRICAL** – Fee must accompany this contract. Fire Department recommends booths contain fire extinguisher for electrical fires.
_____ One 110 volt 20 amp service - \$10 _____ One 110 volt 30 amp service - \$20

Please describe electrical appliances being used including lights: _____

2. **HOURS OF OPERATION** - All booths are required to be open to serve customers the following hours:
a. **Saturday, August 2nd – 9:00 a.m. – 4:00 p.m.** (Staying open later is at your discretion)
b. **Sunday, August 3rd – 9:00 a.m. – 3:00 p.m.**
3. **SET-UP** – Park space crafters may set-up after 5:00 p.m. the day prior to the show or after 6:30 a.m. the morning of the show, however, please check in with a Show Official first. Street space crafters **MAY NOT** set-up evening prior as the road closing does not take effect in Saturday a.m. The Chamber office will open at 6:30 a.m. the day of the show. All booths **MUST** be completed 15 minutes prior to show opening.
4. **PARKING/VEHICLES** – Parking is available at Bingham Little League Parking Lot (2 blocks south of the park) and on streets away from the Township Park to allow parking for customers. Please move your vehicle as soon as unloading has been completed.
5. **INSURANCE** – All applicants are responsible for their own insurance.
6. **SUB-CONTRACTING** – All entrants agree there is to be absolutely no sub-contracting of space allocated, nor adding of items not specifically listed on the application.
7. **VENDING** – Vending anywhere outside the assigned space by entrants will not be permitted and anyone violating this rule will be asked to leave.
8. **CANCELLATION POLICY** – No refunds will be made for cancellations within one (1) week prior to the show date.
9. **LATE FEE** – There will be a \$5.00 late fee charged to applicants who sign up in the last two (2) weeks prior to the show.

Your signature is required as your agreement to abide by all the rules as stated herein.

Signature: _____ Date: _____

**Please print, fill-out, sign and mail this form - with your check, to:
Lewiston Area Chamber of Commerce, P.O. Box 656, Lewiston, MI 49756.**

DEADLINE FOR APPLICATIONS IS TWO (2) WEEKS PRIOR TO THE SHOW
Keep a copy for your records
You will not receive a letter unless your application is not accepted.